

**Date of meeting**            **Monday, 12th January, 2015**  
**Time**                        **6.00 pm**  
**Venue**                      **Committee Room 2, Civic Offices, Merrial Street,  
Newcastle-under-Lyme, Staffordshire, ST5 2AG**  
**Contact**                    **Nick Lamper**

# **Joint Parking Committee**

## **AGENDA**

### **PART 1 – OPEN AGENDA**

**1        DECLARATIONS OF INTEREST**

To receive declarations of interest from Members on items included on the agenda.

**2        MINUTES OF THE PREVIOUS MEETING**

**(Pages 3 - 6)**

To consider the minutes of the meeting held on 11 August 2014

**3        VERBAL UPDATE ON RECENT REQUESTS REGARDING  
PARKING ISSUES**

To receive a verbal update, by the County Council, of recent requests regarding parking related issues.

**4        STAFFORDSHIRE PARKING BOARD - DECEMBER 2014**

**(Pages 7 - 56)**

**Members:**        Councillors Mrs Astle, Huckfield, Kearon, Loades, Tagg, J Tagg and Wallace  
(Chair)

**PLEASE NOTE:** The Council Chamber and Committee Room 1 are fitted with a loop system. In addition, there is a volume button on the base of the microphones. A portable loop system is available for all other rooms. Should you require this service, please contact Member Services during the afternoon prior to the meeting.

**Members of the Council:** If you identify any personal training/development requirements from any of the items included in this agenda or through issues raised during the meeting, please bring them to the attention of the Democratic Services Officer at the close of the meeting.

**Meeting Quorums :-** 16+= 5 Members; 10-15=4 Members; 5-9=3 Members; 5 or less = 2 Members.

Officers will be in attendance prior to the meeting for informal discussions on agenda items.